**LAUDATO SI’ MASS**

Here are some suggestions of how you might incorporate creation themes into the Sunday liturgies during Season of Creation. If you have other ideas, please share them at hello@catholicclimatemovement.global

If possible, consider holding your mass outdoors. We remember Jesus who prayed outside in the desert and the mountain. The Season of Creation is a time to pray in creation.

**Procession***:* Incorporate symbols of creation into the procession. You can invite children to carry a globe and candles, symbolizing being children of God on Earth.

**Opening Hymn***:* See suggestions at the conclusion of this resource.

**Introduction**:

*We gather today as pilgrims as sisters and brothers and with all of creation. Today, as the Church honors the World Day of Prayer for the Care of Creation, we remember Pope Francis urging in his encyclical Laudato Si’ to hear the cry of the earth and the cry of the poor and to humbly place ourselves in communion with our common home.*

**Penitential Rite:**

*Lord, you invite us into communion with all of creation*

*Lord, have mercy*

*Christ, we are a people longing for healing and reconciliation*

*Christ have mercy*

*Lord, open our hearts so that we may hear the cry of the earth and the cry of the poor*

*Lord have mercy*

**Opening Prayer:**

*Let us pray.*

***“****All-powerful God, you are present in the whole universe*

*and in the smallest of your creatures.*

*You embrace with your tenderness all that exists.*

*Pour out upon us the power of your love,*

*that we may protect life and beauty.*

*Fill us with peace, that we may live*

*as brothers and sisters, harming no one.*

*O God of the poor,*

*help us to rescue the abandoned and forgotten of this earth,*

*so precious in your eyes.****”***

*We ask this through Christ the Lord.*

*Amen.*

**Responsorial Psalm:**

Pope Francis speaks of “each creature singing the hymn of its existence” (LS 85). Select a psalm that enables the community to join the singing of earth’s creatures. Suggestions: Psalms 98, 104, 148, 150, Daniel 3: 56-88.

**Homily:**

The Season of Creation is a time of unity in Christian churches around the world. Encourage your pastor to celebrate this special time. See homily helps in SeasonofCreation.org for suggestions on how to incorporate creation themes into the homily.

**Prayers of the faithful**:

*● We pray for your creation, the whole cosmos including our common home, and the intricate balance in every part of every ecosystem that sustains life on Earth*

*● We pray for all of your creatures on Earth, as we are all affected by extreme weather events, rising tides, and the changing climate.*

*● We pray for people who risk their lives to defend creation and for all who have lost their lives in the mission of protecting Mother Earth.*

*● We pray for the Church, that she may truly model Jesus through the teachings found in*

*Laudato Si’ and bring about ecological conversion, changing hearts and minds to lovingly care for creation.*

*● We pray for social and ecological justice in our world so that we can right the wrongs that create poverty and degrade our common home.*

*● We pray that we will turn away from fossil fuels and choose new investment options such as renewable energy, and that we will better share the gifts of creation.*

**Offertory**: Include symbols of creation such as a basket of food or flowers from people’s gardens, or invite children to present animals or an animal craft that they have created during catechesis. On this occasion, it is important to be attentive to the bread and wine that are brought to the table. Perhaps a member of the community might make the bread so that it is truly “the fruit of the earth and the work of human hands.” (Hosts are most often manufactured by machines.)

**Second collection**:

Host a second collection for solar panels for the church or for initiatives of the parish Laudato Si’ group/green team. Or collect donations for an environmental group such as the Global Catholic Climate Movement.

**Eucharistic Prayer**:

We suggest Eucharistic prayer number 3.

**Prayer After Communion:**

*God of all goodness,*

*you have fed us with these sacramental gifts.*

*“Bring healing to our lives,*

*that we may protect the world and not prey on it,*

*that we may sow beauty, not pollution and destruction.*

*Touch the hearts*

*of those who look only for gain*

*at the expense of the poor and the earth.*

*Teach us to discover the worth of each thing,*

*to be filled with awe and contemplation,*

*to recognize that we are profoundly united*

*with every creature*

*as we journey towards your infinite light.*

*We thank you for being with us each day.*

*Encourage us, we pray, in our struggle*

*for justice, love and peace.”*

*We ask this in the name of Jesus,*

*who lives and reigns with you in the unity of the Holy Spirit,*

*one God, forever and ever.*

*Amen.*

**Sending forth/Earth Day Blessing prayer**:

*As we go forth, walking in the light of the Cosmic Christ, we give thanks for the way we are held and nurtured by our common home of creation. Nourished by bread and wine, body and blood of Christ, may our hearts be fixed as steadfast pilgrims on a journey towards healing and reconciliation between the human and non-human natural world. May our gratitude lead us to live humbly and walk with care and respect for all that God has created.*

The Opening Prayer and the Prayer After Communion are taken from the final prayers of *Laudato Si’*. If these prayers are not used, you might also consider ending mass praying one of the final prayers from Laudato Si’, such as “A Prayer for our Earth,” before the Sending Forth. In this case, the whole community might pray the prayer together.

*All-powerful God, you are present in the whole universe*

*and in the smallest of your creatures.*

*You embrace with your tenderness all that exists.*

*Pour out upon us the power of your love,*

*that we may protect life and beauty.*

*Fill us with peace, that we may live*

*as brothers and sisters, harming no one.*

*O God of the poor,*

*help us to rescue the abandoned and forgotten of this earth,*

*so precious in your eyes.*

*Bring healing to our lives,*

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*with every creature*

*as we journey towards your infinite light.*

*We thank you for being with us each day.*

*Encourage us, we pray, in our struggle*

*for justice, love and peace.*

**Other ideas**:

Liturgical dance: Consider incorporating liturgical dance that acknowledges the land, oceans, rivers, sky, plants, animals, and the elements. The dance could be performed during offertory or after communion.

**Suggested hymns**:

Here are some creation centered themes suggested by the USCCB:<http://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/prayers-to-care-forcreation.cfm>)

*All Creatures of Our God and King*

*All Things Bright and Beautiful*

*Canticle of Creation*

*Come Rejoice Before Your Maker*

*Earth and All Stars*

*For the Beauty of the Earth*

*For the Fruits of This Creation*

*For the Healing of the Nations*

*God We Praise You*

*God Whose Farm Is All Creation*

*God Who Stretched the Spangled Heavens*

*Great God Our Source and Lord of Space*

*His Voice Is the Thunder and the Storm*

*How Marvelous God’s Greatness Joyful,*

*Joyful We Adore Thee*

*Let All the Earth Their Voices Raise*

*Let All Things Now Living*

*Let the Heavens Be Glad*

*Let the Whole Creation Cry*

*Many and Great, O God, Are Your Works*

*Morning Has Broken*

*O God Beyond All Praising*

*Over the Chaos of the Empty Waters*

*Praise the Lord; Ye Heaven*

*Sacred Creation*

*Sing to the Lord of Harvest*

*Sing Out, Earth and Skies*

*The Works of the Lord Are Created in Wisdom*

*This is my Father’s World*

*Touch the Earth Lightly*

*We Plow the Fields and Scatter*